## Panther Pride

Charter Schools Week

#### Shelle Peterson

Superintendent/Principal

Good news!

#### A MESSAGE FROM SUPERINTENDENT/PRINCIPAL PETERSON

2200 Eureka Way,

Redding, CA 96001

#### MAY IMPORTANT DATES

Mav 4 6th Grade to Shasta Caverns Field Trip May 5 Spaghetti Feed - East Coast Trip Fundraiser May 6 Last Dance & Social May 10 A Day in the Life of a Sixth Grader Mav 11 Strings Concert - Marr Auditorium May 12 Band & Choir Concert - Marr Auditorium May 12 Student of the Quarter Awards May 13 - 15 Seniors to Disneyland May 16 Early Release Day 12:30/1:10 May 17 Student Gov. Elections Spring Dance Showcase - Hoosier Gym May 18 Senior Breakfast & Awards May 19 Dance Auditions May 20 Day on the Green May 23 Ancient Civilization Days Medieval Days May 24 Westward Ways Day May 24 - 26 **Final Exams Schedule** <u>May 25</u> 8th Grade to Sunsplash Waterpark May 26 Last Day of School 8th Grade Graduation Practice May 27 Senior Graduation Practice 8th Grade Graduation 3:30pm Marr Auditorium 12th Grade Graduation 8:00pm Marr Auditorium

U-Prep once again was recognized as one of **America's Most Challenging High Schools**. Schools are ranked through an index formula invented by <u>The Washington Post</u> education columnist Jay Mathews. The index formula is a ratio of the number of Advanced Placement, International Baccalaureate and Advanced International Certificate of Education tests given at a school in 2016, divided by the number of seniors who graduated in the same year. U-Prep's holds a State rank of 35 and a National ranking of 301, which places us in the top 1% of the high schools in the U.S.!

U-Prep was also awarded a GOLD MEDAL standing by the U.S. News and World Report: Best High Schools! Our State rank is 55 and our National ranking is 359. More than 21,000 public schools in 50 states and the District of Columbia were ranked and awarded gold, silver or bronze medals. Data used to determine awards included state assessment data, graduation rates, and how well each school prepares all of their students for college. College readiness was determined using the Advanced Placement participation rate – the number of 12<sup>th</sup> grade students who took at least one AP test before or during their senior year, divided by the number of seniors. Further, a quality-adjusted participation rate was calculated based on the number of 12<sup>th</sup> grade students who took and passed at least one of the tests before or during their senior year, divided by the number of 12<sup>th</sup> graders at the school. An AP score of 3 or higher is considered passing. This month, our high school students head into Advanced Placement testing. U-Prep will administer 480 exams this year, which is 100 more than the prior year. In essence, approximately 44% of our high school students in grades 9 through 12 will participate in this academic challenge. A special note of appreciation to our wonderful AP teachers for working hard to prepare their students for the exams, and for providing an additional opportunity for success through offering an AP Retreat at Whiskeytown Environmental Camp.

Sincerely,

#### Table of Contents

Principal's Message	p. 1
Assistant Principal Corner	p. 2
Charter School News	p. 3
Academic News	p. 4-5
College & Career Corner	p. 6-7
In the Spotlight	p. 8
Activities	p. 9
VAPA News	p. 10-12
ASB News	p. 13-15
Athletics	p. 16-17
Reminders	p. 19-21
Academic Calendars	p. 22-23

#### Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a closeknit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

1

# Assistant Principal Corner

Dear U-Prep Family,

As I write this letter I am filled with a combination of emotions including; excitement for the future, fear of leaving a wonderful thing, and a healthy dose of gratitude for the twelve wonderful years I have been given at U-Prep. As of June 30, I will be resigning my post as Assistant Principal at U-Prep.

I have recently accepted a job for the 2016-17 school year as a Teacher/Assistant Principal with California Heritage Youthbuild Academy here in Redding. I am excited about the chance to combine my skills in the construction trade, my teaching and administration experience, and my passion for supporting students in this new challenge.

Though I have chosen to pursue this new experience, I am truly thankful for everyone at U-Prep. As students, parents and fellow staff members, you have all contributed to give me a truly rewarding career as a panther. Always with students' best interest in mind, our entire school community works to create, support and sustain a myriad of high caliber programs at U-Prep. I firmly believe that there are very few institutions in existence that can rival the incredible density of passionately committed people working at, with and for, this school. Whether as a teacher in my early years, or as a green administrator learning the ropes, I felt challenged, supported and fulfilled throughout my time here.

I am truly better off for having had the privilege of working here. I have always been surrounded by the best of the best in the profession, and one can't help but grow in that environment!

Moving forward, I will be no stranger to campus, as I plan to have at least one child here for the next 11 years. I will continue to support U-Prep and positively represent us to the community. After all, I know from experience what a wonderful thing we have here! Thank you all for contributing to these amazing chapters of my life, I am very grateful.

Sincerely, Lane Carlson

Assistant Principal University Preparatory School

May 2016 Newsletter

CHARTER SCHOOL NEWS If you are interested in the history of University Preparatory School, you will be

excited to find a complete representation written by one of U-Prep's founders, Erin Stuart. Please visit uprep.net and click on "About U-Prep".

## Memories Made at The First Annual AP Retreat



#### SUCCESS AT WHISKEYTOWN AP RETREAT!

Over the weekend of April 29-May 1, Whiskeytown's NEED Camp was taken over by flashcards, textbooks, timed write essays, multiple-choice practice exams, hikes and lots of studying! Thirty upperclassmen and seven teachers stayed throughout the weekend and filled their time with small group study sessions in preparation for the upcoming Advanced Placement exams. On Saturday, approximately thirty freshmen came out for the day to prepare for the AP Human Geography test. Friday night, we enjoyed a barbecue by some of our amazing parents that came out to the retreat and donated their time cooking dinner for the group.

Overall, the weekend was described by students as productive, helpful, studious, supportive, caring and even *fun*!





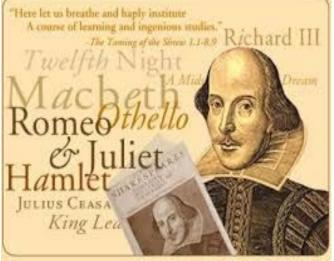


AP English Literature and Composition is a class that comes with challenges, as the year is filled with literature, poetry, writing and....Shakespeare, but that doesn't mean that students do not enjoy *and* have some fun in the assessment process! Recently, the seniors completed Shakespeare's famous play, *Hamlet*. Upon completing the work, they reviewed the play in a variety of mediums, from essays, scrapbooks, Denmark "newspapers", *Hamlet* children's books, group rap songs and videos analyzing and summarizing the play, a *Hamlet* version of Apples to Apples and even the game of Clue (*Hamlet*-style of course)!

Providing students with a variety of means of assessment enabled students to work together, if they chose, or work independently, to showcase the quotes, themes, characters and motivations, symbolism and the relation to the play today. Each class had the opportunity to review each other's final product as students read the student-written children's version to the class, played the various *Hamlet*-style games and read each other's writing. It was enjoyable to watch the students have so much fun reviewing Shakespeare's famous play!











#### Junior Statesmen of America (JSA)

On April 23rd and 24th, three U-Prep students attended the spring JSA conference. All three were able to speak in their sessions, this alone is an amazing accomplishment as each session has hundreds of students in attendance. Justis K. competed in TWO debates; he won both and was given the Golden Gavel award. This event hosts over one thousand high school students from all over the North State; it is quite an achievement to compete, let alone win. Congratulations to Justis K., Josh C. and Mark C. We are proud of your accomplishments!



#### The Spelling Bee

We have the accomplishments of two more students to celebrate! Last month, Erika M. and Nadine M. both won the Shasta County Spelling Bee in their respective divisions. Erika and Nadine will be competing at State during the next couple of weeks. On April 30th Erika traveled to Stockton to compete at the state level and Nadine will compete in her age division on May 14<sup>th</sup>! What an amazing addition these girls have made to our school.

Go Panthers!



## **Science Bowl Update**

U-Prep's Science Bowl team saw three wins and five losses in Washington D.C., with most of the losses in a very competitive division. The tournament champion rose to victory from that same division. The U-Prep team scored fifth our of nine teams in the lab problem! When not competing the team managed to visit the Smithsonian Institute!



## College & Career Corner + Counseling News

## By Ms. Haworth, Mr. Williams, & Mr. Maikranz

Attention- High School juniors, seniors and parents

UC Berkeley Admissions Event/Alumni Dinner

Date:	May 13th
-------	----------

Presentation Time: 3:30-5:00 PM

Q&A: 5:00 PM

Location:

**McConnell Foundation** 

There will be a small presentation and Q&A session afterwards to answer questions parents or students may have about UC Berkeley. This is an opportunity for anyone interested in UC Berkeley to have a one on one conversation with members of their admissions team.



## UNIVERSITY

#### ANNUAL SOPHOMORE TRIP TO OREGON

U-Prep's sophomore class had the opportunity to tour Southern Oregon University during their sophomore trip on April 21st. Students were able to see classrooms, the cafeteria/student union, dorm rooms, athletic facilities and much more. Questions about campus life, academic and athletic opportunities, and cost of attendance were all addressed by actual SOU students. Because Southern Oregon University is part of the **California to Oregon** exchange program, California residents may be eligible for in-state tuition at SOU, making it an affordable college option.



Panther Pride

## College & Career Corner + Counseling News

## By Ms. Haworth, Mr. Williams, & Mr. Maikranz

#### SENIOR STUDENTS - UPCOMING IMPORTANT EVENTS

- \* SENIOR BREAKFAST & AWARDS: MAY 18, 8:00 a.m.
- SENIORS TO DISNEYLAND: MAY 13 15 \*
- \* GRADUATION: MAY 27, 8:00p.m.
- Senior parents; please refer to the letter that was mailed home or the link on uprep.net. Thank you to our \* junior class for hosting the senior breakfast and congratulations to all of our U-Prep graduates. Good luck to the class of 2016 in all of your future endeavors.

#### JUNIOR STUDENTS - HELPFUL HINTS

Summer break is an important time to plan ahead, visit college campuses, take part in summer camps/programs and volunteer for community service activities. Start thinking about what interests you and research more about it. Create a "college binder" listing information about what you have done in high school (awards, honors, recognitions, hobbies, activities, work experience). Visit as many university/college campuses as possible, talk with an admissions counselor and begin corresponding via e-mail!

#### We are proud of our graduates!

#### Please see below for a partial list of the schools and universities to which U-Prep graduates have been accepted:

American Musical Dramatic Academy, American River Community College, American University, Azusa Pacific University, Baylor University, Boise State University, Brigham Young University, Brigham Young University, Idaho, Butte Community College, Cal Poly San Luis Obispo, California College of the Arts, Chapman University, Cinta Aveda Institute, College of Marin, Colorado School of Mines, Colorado State University, CSU Channel Islands, CSU Chico, CSU Fullerton, CSU Humboldt, CSU Long Beach, CSU Los Angeles, CSU Maritime Academy, CSU Monterey Bay, CSU Sacramento, CSU San Bernardino, CSU San Diego, CSU San Francisco, CSU San Jose, CSU San Marcos, CSU Sonoma, Dartmouth College, Denison University, Denver University, Fordham University, Franklin University Switzerland, Hawaii Pacific University, Holy Cross - Notre Dame University, Knox College, Lewis & Clark College, Linfield College, Loyola University Chicago, Manhattan Community College, Menlo College Montana State University, New College of Florida, Northern Arizona University, Ohio State University Ohio Wesleyan University, Oregon State University, Portland State University, Puget Sound University Rensselaer Polytechnic Institute, Sacramento City College, Saint Mary's College of California, Santa Clara University Santa Monica Community College, Seattle Pacific University, Shasta College, Simpson University, Southern Oregon University, St. John's University, Stanford University, United States Air Force, United States Navy, UC Berkeley, UC Davis, UC Irvine, UC Merced, UC Riverside, UC San Diego, UC Santa Barbara, UC Santa Cruz, UCLA, University of Denver, University of Hawaii, Manoa, University of Miami, University of Minnesota, University of Montana, University of Nevada, Las Vegas, University of Nevada, Reno, University of Oregon, University of Portland, University of Southern California, University of the Pacific, University of Utah, University of Washington, Washington & Lee University, Whitman College, Whitworth College

...look for more to come!

College 101 Information Night was a great

success! Look for future events that will

assist in college planning!





**Denim Day** 

Club No More students put on a "Denim Day" event in honor of Sexual Assault Awareness Month. With the support of other clubs on campus, students provided two lunchtime booths where students could access information regarding assault, bullying, emotional abuse, and healthy relationships.

U-PREP students took the pledge to end abuse and took a stand against violence. Club No More students attended "Take Back the Night" and the "Walk a Mile in Her Shoes" community events.

Students were asked "Why do you say no more?" Here is what they had to say:

- "Everyone deserves to be loved."
- "We can make a difference."
- "Everyone has the right to be treated with dignity and respect."

NO MORE

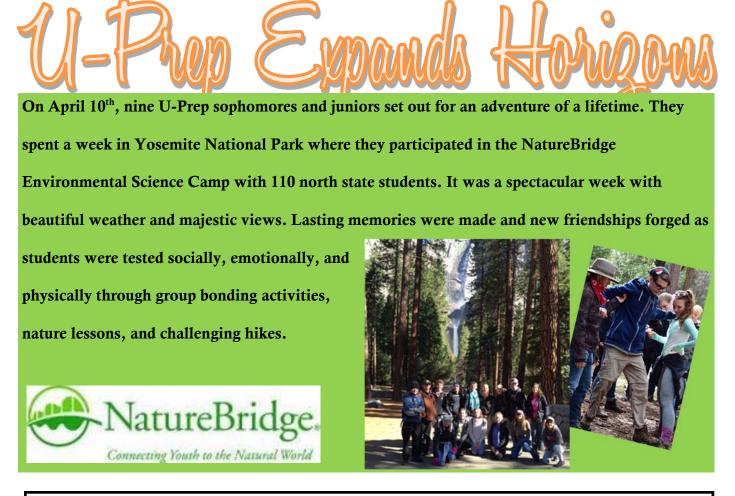
ompassion Resp

- "No one deserves to be hurt."
- "Change starts with me."



Awareness, Compassion, Respect The U-Prep hallways heard a multitude of thoughtful and inspiring conversations over the course of April. Club No More, ASB, FCA, and LGBT students distributed wristbands; each band has the words Awareness, Compassion, and Respect. Every time a student gave out a wristband, he or she discussed the significance of the words. A chain reaction occurred, as our students turned to one another to give out and receive wristbands, each time having a conversation about what those words mean to them.

Panther Pride



## **2017 PRESIDENTIAL INAUGURATION**

U-Prep has been given an opportunity to attend and witness the Presidential Inauguration January 19-22, 2017. The trip is open to all U-Prep students 7-12 grades. Parents are invited to attend. The registration deadline is May 20th, 2016, a deposit is required. If you have any questions, please contact Mrs. Bright at <u>sbright@suhsd.net</u>.



Panther Pride

May 2016 Newsletter

VISUAL & PERFORMING ARTS

BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY MARISSA KINNEAVY ~ DANCE LURA WILHELM ~ VISUAL ARTS

#### **STRINGS & DRUM CORPS PERFORMANCE**

U-Prep's Strings & Drum Corps will be performing in the Marr Auditorium **May 11th at 7:00 p.m**. The concert features performances by Beginning Strings, Junior High Orchestra, U-Prep's full Symphonic Orchestra. Drum Corps will be performing a percussion-only version of "Uptown Funk" (see photo below).

On **May 12th**, the Spring Band & Choir will showcase their talents in the Marr Auditorium at **7:00 p.m.** This is the final opportunity of the school year to see our fabulous Band & Choir perform. You won't want to miss these special



#### 2016-2017 Dance Auditions

Auditions for the Dance Department will be held May 19<sup>th</sup> in the dance studio. Incoming 6<sup>th</sup> graders will be at 3:30, all other grades are at 4:15. If you have any questions about the auditions, please email Mrs. Kinneavy at <u>mkinneavy@suhsd.net</u>



## <u>Dance department news</u>

#### Congratulations!!

Hannah M. auditioned for and was accepted into the dance program at Loyola University, Chicago. She is very excited to attend Loyola in the fall, majoring in Dance. We wish Hannah the best in her college career of dancing!

Sophie O., a sophomore in the dance department, auditioned and was accepted into a summer intensive at the Gelsey Kirkland Academy. This is a 5 week ballet intensive located in Brooklyn, New York. This will be an amazing opportunity for Sophie.

The Dance Department's Spring Showcase is coming up on Tuesday, May 17<sup>th</sup>. Dance I, II and III will be showcased at 5:30pm. All other classes will be showcased at 7:00pm. This performance will be held in the Hoosier Gym and will give you a glimpse into what our dancers do on a daily basis. There will also be a few student choreography projects performed. The Spring Showcase is a free event!

## **DANCE TEAM NEWS**

The Dance Team is continuing to do well during their competitive season. In April they attended the JUMP Dance Convention and Competition in Santa Clara. At the competition, they received 1 High Gold, and 7 Gold awards. On top of competition, they also took over 12 hours of classes from amazing instructors that are top dance industry professionals. It was an amazing and inspiring weekend. The Dance Team will attend their final competition on the weekend of May 21st in San Mateo. Auditions for next year's Dance Team will be announced soon.

**VISUAL & PERFORMING ARTS** 

ANE BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR **ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR** ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY MARISSA KINNEAVY ~ DANCE LURA WILHELM ~ VISUAL ARTS

#### MIDDLE SCHOOL ART SHOW:

The Shasta Arts Council hosted its first Annual Juried Middle School Art Competition and Art Show on April 22<sup>nd</sup> – the 24<sup>th</sup>. Middle school art students grades 6th-8th within Shasta County came together to compete in one show entering their 2D and 3D art. Thank you, Ms. Wilhelm for organizing this event.

The show was judged by established and esteemed art teachers Tamara Watson and Sandy Ross of Enterprise High School. The jury collaborated on creating a show that supported creative excellence and artistic skill by choosing pieces with the highest aesthetic value. Students honored with being selected for the show had the opportunity to win awards in several categories.

#### **U-Prep Winners**

Best In Show: Jaden J. for her watercolor "The Monotonic Serendipity of a Cat"

Award of Excellence: Jaden J. for her sharpie drawing "Mika"

Award of Excellence: Sami I. for her watercolor "In the Distance"

Award of Merit: Haley B. for her watercolor "Owl"

Award of Merit: Gabriella H. for her watercolor/acrylic "Living the Dream"

Award of Merit: Kristen K. for her oil pastel drawing "Portrait"

Award of Merit: Izzy A. for her relief print "Seb the Snail"



The Monotonic Serendipity of a Cat ~ Jaden Ji

## 

\*\*\*\*\*\*\*\* 🔆 On May 7<sup>th ,</sup> Ms. Wilhelm's fellow student artists will participate in the local Whiskeytown Paint out. There they will plein air (paint outside) at our beautiful lake for the day with many local artists. There will be 米 awards and the money raised for this event goes to the Artist-in-Residence program hosted by the Friends 米 of Whiskeytown. If you are interested in joining Ms. Wilhelm and her student artists at this event, please contact her before May 4th for a field trip permission slip. \*\*\*\*\*

The Friends of Whiskeytown, in support of the Artist-in-Residence program, is proud to present the ...

Whiskeytown



to create art in the park.

Panther Pride May 2016 Newsletter **VISUAL & PERFORMING ARTS** 

## BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

## 17<sup>th</sup> Annual High School Juried Art Show:



Erick B. - 3 Dimensional

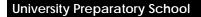






Sabah S. - 2 Dimensional

Each year during the month of February, the Shasta Arts Council hosts a competition for Shasta County high schools . This year twelve high schools participated and entered over 500 pieces. Out of five hundred, two hundred pieces were selected for the show. Due to the high level of talent and expertise, we presented 27 art pieces at the show, producing three awards. Karlyn C. and Erick B. both won Best of Show for their categories. Sabah S. won Merit Award in the 2 Dimensional category.





Robyn Johnson - High School Advisor

Jaspal Gaddy - Middle School Advisor

### **CATCHING UP WITH JUNIOR HIGH STUDENT GOVERNMENT**

- \* Friday, May 6: End of the Year Social and Dance
- \* 5:30-7:00pm: Social/Games/BBQ in the Quad; \$5 for a hamburger or hot dog meal
- \* 7:00-8:30pm: Dance in Hoosier, \$3 w/ASB and \$5 without
- \* Friday, May 20<sup>th</sup>: Day on the Green, yearbook release party! Games will be held on the football field
- Monday, May 23<sup>rd</sup>: 6<sup>th</sup> Grade Ancient Civilizations Day on the Baseball Field, 7<sup>th</sup> Grade Medieval Day on the Softball Field
- \* Tuesday, May 24<sup>th</sup>: 8<sup>th</sup> grade Westward Ways Day

This year's party on May 20th will feature game booths, music, concessions, and—of course—the unveiling of the **2016 Panthera Yearbook**.

#### Free to Play for all students:

Corn Hole

Angry Birds

Hacky Sack

Water Balloon Basketball

Sack Races

**Ping Pong Ball Targets** 

Donut on a string Trent's Magic Tricks Football Toss 3 Legged Races *And much more!!!* 

**Concessions (optional for all students):** 

**Dutch Bros Truck** 

**Cross Country Snow Cones** 

Food truck

If you have not ordered your yearbook yet, they will continue to be on sale in the ASB office until <u>4/29/16 at a cost of \$80.00.</u>

```
13
```

Panther Pride

May 2016 Newsletter



HS Student Government Attends CASL

## 2015-2016 California Association of Student Leaders Conference— Ontario, CA

Our very own Cody P. presented at a <u>Meet the Pros</u>session! He was one of eleven students running as a 2015-2016 Candidate for the CASL State Board. Cody represented U-Prep with nothing short of excellence! His passion for Student Leadership was clearly visible throughout his presentation!





Participating U-Prep Student Leaders were; Madison T., Jason B., Lauren A., Parker S., Isabella E., and Cody P.







U-Prep sent a total of six student leaders to the CASL State Conference. Each student in attendance was exposed to three motivational speakers. Students were able to choose from hundreds of different workshops. The conference was packed with leadership activities for three consecutive days. Getting up at seven o'clock each morning and going full speed until eleven o'clock at night. It was a conference for the books!



2016 Junior ~ Senior Prom

#### AN EVENING AT PROM

On April 16th, close to 200 juniors and seniors attended U-Prep's 2016 Prom, held at Riverview Country Club. The evening was lovely and filled with beautiful gowns and dresses and handsome tuxedos. Students enjoyed eating dinner together, having fun taking pictures in the Photo Booth, and dancing much of the evening. Most students stayed until the very end of prom, dancing right up until midnight! Seniors were nominated by their peers for Prom Queen and Prom King. Voting took place at prom, and Logan B. and Myles F. were crowned 2016 Prom Queen and Prom King.



## High School Athletics

April marked another milestone for the UPrep Athletics Department. Colton G. signed his Letter of Intent to play football for St. John's University in Minnesota. Colton, who was one of the section leaders in tackles, hopes to make the varsity team next year as a freshman.

If you want to transport more than just your child to athletic events you may want to consider submitting your application to transport students to the main office so that there will not be a delay next August. 2016-2017 Applications can be found on uprep.net or in the main office.

Many coaches will be holding workouts and summer trainings in preparation for the 2016 sports season. Please check the bulletin and our athletic website for further information.

Finally, we would like to thank all the parents who have contributed to our athletics department through transportation, monetary donations, or just being in the stands cheering on our athletes. It is always a good day to be a Panther!!!

#### www. uprepathletics.net

Girls Softball Varsity Coach - Bobby Shufelberger JV Coach - Matt Williams 5/5 East Nicolaus @ U-Prep (JV/V) 2:00/4:00

5/17 1st Round NSCIF @ TBD

5/19 2nd Round NSCIF @ TBD

5/21 NSCIF Championships @ TBD

MONICA CABRALATHLETIC ADMINISTRATORCORY REAGANATHLETIC DIRECTORSARAH KENDALLATHLETIC SECRETARY

Track and Field Coach Kristen Reagan 5/6 Twilight Invite @ Mt. Shasta HS 1:00 5/13 MTL League Chp @ Mt. Shasta 3:00 5/20 D-III Sec. Finals @ Durham HS TBA 5/27 Northern Sec. Finals @ WVHS 3:00

Boys GolfCoach - Bob Lowden5/9 D-II Championships TBA5/16 North. Section Champ TBA\* Denotes an SVL league match

Boys Baseball Varsity Coach: Cory Reagan JV Coach: Brad Baker 5/5 East Nicolaus @ U-Prep (JV/V) 2:00/4:00

5/10 1st Round NSCIF @ TBD

5/13 2nd Round NSCIF (DH) @ TBD

5/17 2nd Round NSCIF (If necessary) @ TBD

5/21 NSCIF Championships @ TBD

#### Boy Tennis Coach - Andy Pire

5/4 NSCIF Team Finals @ TBD

5/1 SVL Championships @ Shasta College

5/7, 5/9, 5/10 NSCIF Individual Finals @ FHS

Hard work beats talent when talent doesn't work hard.

~7im Notke



## JUNIOR HIGH SPORTS

www.uprepathletics.net

Message from Mrs. Cabral:

As we conclude the end of the year I would like to take this opportunity to thank all our student athletes, parents and coaches for all of their hard work in making the 2015-2016 such a great success. Next year we will be making a shift into new leagues at both the high school and junior high levels. For the 2016-2018 high school seasons, Football will be in the **Shasta Cascade League** (SCL) with Etna, Fall River, Modoc and Mt. Shasta and all other sports will be participating in the **Northern Athletic League** (NAL) with Anderson, Central Valley, Lassen, Yreka and West Valley. At the junior high level we will continue to compete against Grant, Parsons and Sequoia in addition to adding some mandatory cross- over games with Boulder Creek, Mountain View, Redding Christian and Shasta Lake. We are looking forward to watching the Panthers compete within these new leagues next year.

#### Baseball and Softball Recap:

Our junior high baseball and softball seasons have officially come to a close, but not without our share of success. Our "A" softball team finished the season with a perfect 12-0 record! Our girls won the Sac River Junior High League following a tight 4-2 victory over Sequoia, and also brought home a 1st place banner from the Sequoia Tournament in April.

The "A" softball team also had a tremendous amount of success this year finishing 10-1 overall with a perfect 8-0 record in the North Central Athletic League. They brought home a 3rd place finish in the Sequoia Tourney.

Our "A" and "B" baseball teams both finished with four wins on the season. Both coaches were happy with the amount of growth achieved and the late season successes.

Junior	High Track		Coach Mich	elle Johnson
5/5	Parsons	@	Parsons	4:00
5/12	Sequoia	@	UPrep	4:00
5/19	League F	inals	@ Shasta Colleg	ge 3:00

MONICA CABRAL - ATHLETIC ADMINISTRATOR

ATHLETIC DIRECTOR

ATHLETIC SECRETARY

CORY REAGAN -

SARAH KENDALL -



The UPrep "A" softball team following their championship game at the Sequoia Tournament in April.

# U-Prep Strings Small Ensembles Summer Camp

June 6<sup>th</sup> – 10th Monday-Friday

9AM-1 PM



For continuing U-Prep students only. School instruments available for use (during camp only) \$100.00 To be held inU-Prep's band room Includes late morning snack For more info, contact Mrs. Johnson ejohnson@suhsd.net 515-1678

Checks made payable to Elizabeth Johnson.

NOTE: This event is sponsored by Mrs. Johnson on an independent contracting basis.

18

## **IMPORTANT REMINDER**

FROM THE ATTENDANCE & HEALTH OFFICES: Students must have "Permit to Leave" from the Attendance Office before leaving campus. If a student is ill, they are instructed to go to the health office where a call to a parent/guardian will be made. The Health Clerk will notify the attendance office and a permit will be issued. If a student has an appointment, the attendance office asks that the student either bring a note that morning or the parent/guardian place a phone call to the office at least one hour in advance of requested release time. Students may not leave campus without first obtaining a permit to leave. Leaving without a permit may result in a truancy.

#### 2016-2017 U-Prep Private Driver Application Guidelines

Applications to provide transportation are now available in the main office or at uprep.net. If you will be transporting students in the 2016-17 school year, you need to complete the application. Please return your application to the school office (faxed applications will not be accepted). Applications sent directly to the Transportation office will be returned.

#### **Traffic Safety Reminders**

Thank you for always keeping in mind our students safety when picking up and dropping students off at school. Please always use the lower lot when picking up in the afternoon. The front drive is available for morning drop-off only. If you plan on dropping off or picking students up on Eureka Way, please be advised that the Redding Police Department patrols on a regular basis.

#### **KEEP IN TOUCH**

U-Prep provides many communication options for you to stay informed with our latest news and happenings. Subscribe to our daily bulletin (Paw Prints), visit uprep.net, subscribe to Panther Pride, check out the marquee! We periodically send emails, all-calls and mailings so if you have had a change of address, phone number or email please

make sure to notify our offices.



## FINAL EXAM SCHEDULE: May 2016

Monday, May 23<sup>rd</sup>, will be the last day of a regular class schedule for the 2015–2016 school year. On Tuesday 5/24 through Thursday 5/26 high school students will take final exams. Junior High will not be taking comprehensive final exams unless they are in high school classes.

Junior High students will be involved in culminating end of year activities. Please see information from grade level teachers for their schedules for the week.

Tuesday, May 24, 2016					
7:00 - 7:45	Period 0 (35 min)				
7:50 - 9:35	Period 1 (105 min)				
9:35 - 9:45	Nutrition (10 min)				
9:50 - 11:35	Period 3 (105 min)				
11:35 – 12:15 Lunch (40 min)					
12:20 - 2:05 Period 7 (105 min)					
11:35 release for 6 <sup>th</sup> Grade					
2:05 Release for Grades 7–12					
Wednesday, May 25, 2016					
7:50 - 9:35	Period 2 (105 min)				
9:35 - 9:45	Nutrition (10 min)				
9:50 - 11:35	Period 5 (105 min)				
11:35 -12:05	Lunch (30 min)*				
11:35 Release					
Thursday, May 26, 2016					
7:50 - 9:35	Period 4 (105 min)				
9:35 - 9:45	Nutrition (10 min)				
9:50 - 11:35	Period 6 (105 min)				
11:35 - 12:05	Lunch (30 min)*				
11	11:35 Release				

The After School Program will not be available for Final Exams week. Please plan on picking junior high students up directly from their off campus event or after school if they are on campus for an activity.



### Start Early...

New California School Immunization Law (SB277) requires that children be up to date on their immunizations (shots) to attend school. There are no personal belief exemptions for children advancing to 7th grade or grace periods for school entry without immunizations.

## What You Will Need For Admission

To attend school, your child's Immunization Record must show the date for each required shot below. If you do not have an Immunization Record or your child has not received all required shots, call your doctor now for an appointment. Don't wait for the new school year or your child may miss the first day of school. Immunizations Required for School Entry into 7th Grade

DTaP, DTP, or DT

Polio

Hepatitis **B** 

**MMR** (Measles, Mumps, Rubella)

Varicella (Chickenpox)

Tdap

**Note:** Students who are completely unimmunized will need to complete the full series of vaccinations - that can take up to 6 months, require five different immunizations, and at least 3 visits.

### **Questions?**

Visit www.ShastaShots.com or call Shasta County Public Health at 225-5591. New Rules for 7th Grade Entry in 2016



Be Ready...  $\emptyset$ 

- No personal belief exemptions.
- No grace periods for school entry.

Proof of immunizations are due by the first day of school.



University	Preparator	<b>y</b>	School
2015-	2016 School Cale	nda	ir

Su	М	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	7 14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Se	ept	en	ıbe	er 2	20	15
Su	М	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
						18

•	Jaı	nua	ury	20	)1(	5
Su	М	Tu	W	Th	F	Sa
	^					2
3		5				
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31					1	1

1st Quarter Ends:	October 9
1st Semester Ends	December 17
3rd Quarter Ends:	March 11
2nd Semster Ends	May 26

#### Shaded = Student Attendance Days (175)

Su	Μ	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
		1				
						19
F	`eb	ru	ary	2	01	б
Su	М	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
	29					

						10		
May 2016								
Su	М	Tu	W	Th	F	Sa		
1	2			5				
8				12				
				19				
			25	26(	27	28		
29	30	31						
-								

N	ov	em	ıbe	r 2	201	15
Su	М	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						18
	Μ	arc	h:	20	16	
Su	Μ	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
20						
27	28	29	30	31		

(39) (43) (46) (47)

15

						11
1	Au	ıgu	st	20	15	ń
Su	М	Tu	W	Th	F	Sa
						1
2	3	4	5	ø	7	8
9	10	11	12	13	14	)15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31		1			
			- -	-		13
D	ec	em	be	r 2	01	.5
Su	М	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		1
						19
	A	pri	12	01	.6	
Su	М	Tu	W	Th	F	Sa
	^				1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
			-		-	

C	1)	Th 2 9 1	3	4
7	8	9 1	0	11
14 1	15 1	16 1	7	18
21 2	22 2	23 2	24	25
28 2	29 3	30		
	21 2 28 2	21 22 2 28 29 3	21     22     23     2       28     29     30	7     8     9     10       4     15     16     17       21     22     23     24       28     29     30

Early Release Days
Academic Conference
Final Exams
Back-To-School Night
Open House
Graduation

CERTIFICATED DATES	
School Starts: August 17	
School Ends: May 26; Gra	duations May 27
School Work Days	Aug 14
0	May 27
	Jun 1
Staff Development Days 🛆	Aug 13
	Jan 4
	April 4
Snow Day Makeup: Apr 4	
(If snow day makeup is used, then A	April 4th Staff Development
day will be moved to	May 31st.)

HOLIDAYS/RECES	SES

Labor Day Veteran's Day Holiday	
(by law must be Nov 11 if a weekday) Thanksgiving Break	. Dec 18-Jan 4 . Jan 18 . Feb 8 . Feb 15 . Mar 25-Apr 4
Easter - March 27	

**July 2016** 

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

Sa

21

1 2

8 9

7

Su M Tu W Th F

3 4 5 6

31

University	Prepa	ratory	School
2016	5-2017	School	Calendar

1st Quarter Ends:	October 7	38
1st Semester Ends:	December 16	(44)
3rd Quarter Ends:	March 17	(50)
2nd Semster Ends:	May 25	(43)

#### Shaded = Student Attendance Days (175)

21

1       2       3       4       5       6       7       8       9       10         11       13       14       15       16       17       8       9       10       11       12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       29       30       16       17       18       19       20       21       22       3       4       5       6       7       8       23       24       25       26       27       28       20       30       31       1       1       12       3       4       5       6       7       8       9       10       1       1       2       3       4       5       6       7       8       9       10       1       1       1       1       1       1       13       14       15       16       17       14       16       17       14       16       17       14       16       17       14       16       17       14       16       17       18       19       20       21       22 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>21</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>12</th>							21								12
Su       M       Tu       W       Th       F       Sa         4       5       6       7       8       9       10         11       12       13       14       15       16       17         18       19       20       21       22       23       24       25       26       27       28       29       30         19       January 2017       Su       M       Tu       W       Th       F       Sa         1       2       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18       19       20       21       22       30       31       1       10       11       12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       1       12       13       14       15       16       17       14       19       20       21       22       23       24       25       26       27       28       1       12       12	S	ept	ten	abe	er 2	201	16			Oc	tol	ber	20	)16	5
4       5       6       7       8       9       10       11       12       13       14       15       16       17         18       19       20       21       22       23       24       25       26       27       28       29       30       16       17       18       19       20       21       22       30       31       16       17       18       19       20       21       23       24       25       26       27       28       23       31       1       16       17       18       19       20       21       23       34       5       6       7       8       9       10       11       12       3       4       5       6       7       8       9       10       11       14       15       16       17       16       17       17       17       17       12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       29       23       34       5       6       7       8       9       10       11       12 </td <td>Su</td> <td>М</td> <td>Tu</td> <td>W</td> <td>Th</td> <td>F</td> <td>Sa</td> <td>s</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td>	Su	М	Tu	W	Th	F	Sa	s	-						-
11       12       13       14       15       16       17         18       19       20       21       22       23       24         25       26       27       28       29       30       16       17       18       19       20       21       22         26       27       28       29       30       31       16       17       18       19       20       21       22       30       31       1       16       17       18       19       20       21       23       24       25       26       27       28       20       31       1       1       1       2       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18       19       20       21       22       23       24       24       24       24       24       24       24       24       26       27       28       9       10       11       12       13       14       15       16       17       18       19       20       21       22       23       24       25				1	1	2	3		1	***********	T	1	1	T	1
18       19       20       21       22       23       24         25       26       27       28       29       30         19       19       10       10       10         10       10       10       10       10       10         11       12       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18       19       20       21       23       24       25       26       27       28       20       30       31       11       11       12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       20       31       11       11       12       13       14       15       16       17       18       19       20       21       22       23       24       26       27       28       20       31       11       11       12       13       14       15       16       17       18       19       20       21       22       23	4	5	6	7	8	9	10		2	3	4	5	6	7	8
25       26       27       28       29       30         1	11	12	13	14	15	16	17	1		10	11	12	13	14	1
25       26       27       28       29       30         19       19       10       10       10       10         10       10       10       10       10       10       10         11       2       3       4       5       6       7       8       9       10       11       12       3       4         12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       7       8       9       10       11       12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       12       12       13       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       28       28       29       20       21       22       23       24       25       26       27       28       29       30       31       11       12       13       14       15       16	18	19	20	21	22	23	24	1	6	17	18	19	20	21	2
30 31         19         January 2017         Su M Tu W Th F Sa         1 2 3 4 5 6 7         8 9 10 11 12 13 14         15 16 17 18 19 20 21         22 23 24 25 26 27 28         29 30 31         9 10 11 12 13 14         12 2 3 24 25 26 27 28         29 30 31         9 10 11 12 13 14         12 13 14 15 16 17 18         12 2 3 24 25 26 27 28         29 30 31         9 10 11 12 13         14 15 16 17 18         17 2 3 4 5 6         7 8 9 10 11 12 13         18 2 2 3 4 5 6         7 8 9 10 11 12 13         19 20 21 22 23 24 25         26 27 28         1 2 3 4 5 6         7 8 9 10 11 12 13         14 15 16 17 18 19 20         21 22 23 24 25 26 27         28 29 30 31         12 12 2 3 24 25 26 27         28 29 30 31         14 15 16 17 18 19 20         21 22 23 24 25 26 27         28 29 30 31         14 15 16 17 18 19 20         21 22 23 24 25 26 27         28 29 30 31         15 16 17 18 19 20         21 22 23 24 25 26 27         28 29 30 31         21 22 23 24 25	25	26	27	28	29	30		2	3	24	25	26			
19       Image: Sep 5 state stat								3	0	31				1	
Su M Tu W Th F Sa         1       2       3       4       5       6       7         8       9       10       11       12       13       14         15       16       17       18       19       20       21         22       23       24       25       26       27       28       9       10       1         12       13       14       15       16       17       14       15       16       17       14         12       13       14       15       16       17       14       15       16       17       14         19       20       21       22       23       24       25       26       27       28       26       27       28       20       21       22       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18       19       20       21       22       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18							19							-	1
Su M Tu W Th F Sa         1       2       3       4       5       6       7         8       9       10       11       12       13       14         15       16       17       18       19       20       21         22       23       24       25       26       27       28       9       10       1         12       13       14       15       16       17       14       15       16       17       14         12       13       14       15       16       17       14       15       16       17       14         19       20       21       22       23       24       25       26       27       28       26       27       28       20       21       22       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18       19       20       21       22       3       4       5       6       7       8       9       10       11       12       13       14       15       16       17       18		Jai	nua	iry	20	)17	7		F	ret	oru	ary	12	01'	7
8       9       10       11       12       13       14         15       16       17       18       19       20       21         22       24       25       26       27       28         29       30       31       1       19       20       21       22       23       24       25         20       31       1       1       19       20       21       22       23       24       24         20       31       1       1       19       20       21       22       23       24       24         21       22       23       24       25       6       7       8       9       10       11       12       13         14       16       17       18       19       20       21       22       23       24       25       26       27         28       29       30       31       11       12       13       14       16       17       18       19       20       21       22       23       24       25       26       27       28       29       30       31       11       12	Su		and the second se	_	_			S	u	М	Tu	W	Th	F	S
15       16       17       18       19       20       21       22       23       24       25       26       27       28       28       28       28       28       26       27       28       28       28       28       26       27       28       28       28       26       27       28       28       28       26       27       28       28       28       29       30       31       31       31       34       5       66       7       8       9       10       11       12       13       14       15       16       17       14       16       17       14       16       17       14       16       17       14       16       17       14       16       17       14       16       17       18       19       20       21       22       23       24       25       26       27       28       29       30       31       14       15       16       17       18       19       20       21       22       23       24       25       26       27       28       29       30       31       14       15       16       17       18<	1	2	3	4	5	6	7		٦			1	2	3	4
22       23       24       25       26       27       28       24       24       25       26       27       28       24       24       24       24       24       24       24       24       24       25       26       27       28       26       27       28       28       24 <td< td=""><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>5</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>1</td></td<>	8	9	10	11	12	13	14	5	5	6	7	8	9	10	1
29       30       31       26       7       28         •       Friday Office Hours:       .	15	16	17	18	19	20	21	1	2	13	14	15	16	17	18
<ul> <li>Friday Office Hours:</li> <li>2:45 p.m. release</li> <li>Minimum Day Schedule:</li> <li>1:10 p.m. release</li> <li>1:10 p.m. release</li> </ul> HOLIDAYS/RECESSES           abor Day         Sep 5           Acteran's Day Holiday.         Nov 21-25           Vinter Break         Dec 19-Jan 3           Martin Luther King Day         Jan 16           Incoln Day observed         Feb 13           Vashington Day observed         Feb 20           Spring Break         Apr 10-17           Martin Luther King Day         May 29	22	23	24	25	26	27	28	1	9	20	21	22	23	24	2
<ul> <li>Friday Office Hours:</li> <li>2:45 p.m. release</li> <li>Minimum Day Schedule:</li> <li>1 2 3 4 5 6</li> <li>7 8 9 10 11 12 13</li> <li>14 15 16 17 18 19 20</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> </ul> HOLIDAYS/RECESSES Labor Day Sep 5 Veteran's Day Holiday. Nov 11 by law must be Nov 11 if a weekday) Thanksgiving Break Nov 21-25 Winter Break Dec 19-Jan 3 Martin Luther King Day Jan 16 Incoln Day observed Feb 13 Washington Day observed Feb 20 Spring Break Apr 10-17 Memorial Day May 29	29	30	31					2	6	27	28				
<ul> <li>Friday Office Hours:</li> <li>2:45 p.m. release</li> <li>Minimum Day Schedule:</li> <li>1 2 3 4 5 6</li> <li>7 8 9 10 11 12 13</li> <li>14 15 16 17 18 19 20</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> </ul> HOLIDAYS/RECESSES Labor Day Sep 5 Veteran's Day Holiday. Nov 11 by law must be Nov 11 if a weekday) Thanksgiving Break Nov 21-25 Winter Break Dec 19-Jan 3 Martin Luther King Day Jan 16 Incoln Day observed Feb 13 Washington Day observed Feb 20 Spring Break Apr 10-17 Memorial Day May 29															
<ul> <li>Friday Office Hours:</li> <li>2:45 p.m. release</li> <li>Minimum Day Schedule:</li> <li>1:10 p.m. release</li> <li>1:10 p.m. release</li> </ul> HOLIDAYS/RECESSES Labor Day Sep 5 /eteran's Day Holiday. Nov 11 by law must be Nov 11 if a weekday) Thanksgiving Break Nov 21-25 Winter Break Dec 19-Jan 3 Martin Luther King Day Jan 16 .incoln Day observed .Feb 13 Vashington Day observed .Feb 20 Spring Break Apr 10-17 Memorial Day May 29								_		_					1
<ul> <li>2:45 p.m. release</li> <li>Minimum Day Schedule:</li> <li>1:10 p.m. release</li> <li>1:10 p.m. release</li> </ul> HOLIDAYS/RECESSES Labor Day <ul> <li>Sep 5</li> <li>Veteran's Day Holiday</li> <li>Nov 11</li> <li>by law must be Nov 11 if a weekday)</li> <li>Thanksgiving Break</li> <li>Nov 21-25</li> <li>Winter Break</li> <li>Dec 19-Jan 3</li> <li>Martin Luther King Day</li> <li>Jan 16</li> <li>incoln Day observed</li> <li>Feb 13</li> <li>Vashington Day observed</li> <li>Feb 20</li> <li>Spring Break</li> <li>Apr 10-17</li> <li>Memorial Day</li> <li>May 29</li> </ul>										Ι	Лау	12	01'	7	
<ul> <li>Minimum Day Schedule:</li> <li>1:10 p.m. release</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>1:10 p.m. release</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>1:10 p.m. release</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>1:10 p.m. release</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>2:1 22 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 23 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 2:3 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 2:3 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 2:3 24 25 26 27 28 29 30 31</li> <li>2:1 2:2 2:2 2:2 2:2 28 29 30 31</li> <li>2:1 2:2 2:2 2:2 2:2 28 29 30 31</li> <li>2:1 2:2 2:2 2:2 2:2 2:2 28 29 30 31</li> <li>2:1 2:1 2:2 2:2 2:1 2:2 2:2 2:2 2:2 2:2</li></ul>	•	Fric	lay O	ffice	Hour	<u>s:</u>		S	u	М	Tu	W	Th	F	Sa
<ul> <li>Minimum Day Schedule:</li> <li>1:10 p.m. release</li> <li>1:10 p.m. release</li> <li>14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 30 31</li> <li>20 30 31</li> <li>21 22 23 24 25 26 27 28 29 30 31</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 30 31</li> <li>20 30 31</li> <li>21 22 23 24 25 26 27 28 29 30 31</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 30 31</li> <li>20 30 31</li> <li>21 22 23 24 25 26 27 28 29 30 31</li> <li>21 22 23 24 25 26 27 28 29 30 31</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 20 31</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>20 21 25</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>20 21 25</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>20 21 25</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 31</li> <li>21 22 23 24 25 26 27</li> <li>21 22 23 24 25 26 27</li> <li>21 22 23 24 25 26 27</li> <li>28 29 30 31</li> <li>29 30 31</li> <li>20 40</li> <li>20 40<td>•</td><td>2:4</td><td>5 p.m</td><td>i. rele</td><td>ease</td><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></li></ul>	•	2:4	5 p.m	i. rele	ease					1	2	3	4	5	6
1:10 p.m. release					<b>C</b> 1			7		8	-	10	11	12	
Image: Sep 1 and Sep 2 and Sep 3 and Sep 5         Image: Sep 3 and S	•					eaule	<u>e:</u>	and an other states of the second sec		-		( and the second se		-	-
HOLIDAYS/RECESSES         Labor Day       Sep 5         /eteran's Day Holiday.       Nov 11         by law must be Nov 11 if a weekday)       Nov 21-25         Chanksgiving Break       Dec 19-Jan 3         Martin Luther King Day       Jan 16         .incoln Day observed       Feb 13         Vashington Day observed       Feb 20         Spring Break       Apr 10-17         Memorial Day       May 29	•	1.1	0 p.n	I. TEIC	ease					and a state of the			25	26	)27
Labor DaySep 5/eteran's Day Holiday.Nov 11by law must be Nov 11 if a weekday)Nov 21-25Chanksgiving BreakDec 19-Jan 3Martin Luther King DayJan 16Lincoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29								28	3	29	30	31		_	_
Labor DaySep 5/eteran's Day Holiday.Nov 11by law must be Nov 11 if a weekday)Nov 21-25Chanksgiving BreakDec 19-Jan 3Martin Luther King DayJan 16Lincoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29									1			_			_
Labor DaySep 5/eteran's Day Holiday.Nov 11by law must be Nov 11 if a weekday)Nov 21-25Chanksgiving BreakDec 19-Jan 3Martin Luther King DayJan 16Lincoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29		ID	AVO		05	000		_	-			_		_	
Veteran's Day Holiday.Nov 11by law must be Nov 11 if a weekday)Nov 21-25Chanksgiving BreakDec 19-Jan 3Martin Luther King DayJan 16Lincoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29	HUI		ATS	/RE	CE	550	:5		L						
Veteran's Day Holiday.Nov 11by law must be Nov 11 if a weekday)Nov 21-25Chanksgiving BreakDec 19-Jan 3Martin Luther King DayJan 16Lincoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29	ah		Jav								Sor	5			
by law must be Nov 11 if a weekday) Thanksgiving Break Nov 21-25 Winter Break Dec 19-Jan 3 Martin Luther King Day Jan 16 Lincoln Day observed Feb 13 Washington Day observed Feb 20 Spring Break Apr 10-17 Memorial Day May 29														- 1	
Thanksgiving BreakNov 21-25Winter BreakDec 19-Jan 3Martin Luther King DayJan 16Lincoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29									• •	•••	1101				
Winter BreakDec 19-Jan 3Martin Luther King DayJan 16.incoln Day observedFeb 13Washington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29											Nov	21.	-25		
Martin Luther King DayJan 16.incoln Day observedFeb 13Vashington Day observedFeb 20Spring BreakApr 10-17Memorial DayMay 29														3	
incoln Day observed															
Vashington Day observed.       Feb 20         Spring Break       Apr 10-17         Memorial Day       May 29															
Spring Break Apr 10-17 Memorial Day May 29														- 1	
Memorial Day May 29													17	- 1	
aster - April 16															
Easter - April 16															
	East	ter -	Ap	ril 1	6										

Board Approved 3-2-16

-	and the second second	-				
Su	Μ	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	(15	) 16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			-
10						12
Γ	)ec	em	be	r 2	01	-
Su	М	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	and in case of the local division of the loc	29	30	31
	-		-	-		14
	A	pri		01	7	
Su	М	Tu	W	Th	F	Sa
					8.9	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

16

23

Sa

4

November 2016 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

**March 2017** Su M Tu W Th F

1

27 28 29 30 31

13 14 15 16 17 18 19 20 21 22 23 24 25

2 3

8 9 10 11

27 28 29 30

5 6 7

12

26

August 2016

	J	un	e 2	01	7	
Su	Μ	Tu	W	Th	F	Sa
				(1)	) 2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

CERTIFICATED DATES

Final Exams
Minimum Day
cademic Conferences

#### School Starts: August 16 School Ends: May 25 Graduation: May 26 Staff Work Days Aug 15 May 26 June 1

Staff Development Days

Jan 3 April 17

Aug 12

Snow Day Makeup: April 17

(If snow day makeup is used, then June 2nd will be a work day)

12